



Docket No.: ALLENG4.001AUS

Customer No.: 20,995

# 2812  
JW

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Kripesh et al.  
App. No. : 10/078,243  
Filed : February 14, 2002  
For : PROCESS OF FORMING  
METAL SURFACES  
COMPATIBLE WITH A WIRE  
BONDING AND  
SEMICONDUCTOR  
INTEGRATED CIRCUITS  
MANUFACTURED BY THE  
PROCESS  
  
Examiner : L. A. Gurley  
Art Unit : 2812

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

6/18/04  
(Date)

John M. Carson, Reg. No. 34,303

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Restriction Requirement in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	60 - 78 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	8 - 12 = 0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim		1203 (\$290)		\$0
1 Month Extension		1251 (\$110)		\$110
			<b>TOTAL FEE DUE</b>	<b>\$110</b>

06/24/2004 CCHAU1 00000140 10078243

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110.00 04

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$110 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

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John M. Carson  
Registration No. 34,303  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Kripesh et al.  
Appl. No. : 10/078,243  
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Group Art Unit : 2812

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John M. Carson, Reg. No. 34,303

**RESPONSE TO RESTRICTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 3, 2004, Applicant respectfully submits the following amendments and remarks in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.